

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

APR 15 PM 1:48

Full Name of Committee <b>Dave Gale for Mayor</b>						Registration Number, if PAC/N	
Full Name of Candidate <b>David L. Gale</b>							
Street Address <b>462 Main St</b>				Office Sought <b>Mayor-City of Groveport</b>		District <b>Groveport</b>	
City				State <b>O H</b>		Zip Code <b>43125</b>	
Type of Report (place X to the left of report type).	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> 2015	Annual Year <b>2015</b>	
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input checked="" type="checkbox"/> Monthly	<input checked="" type="checkbox"/> Termination	Semiannual	
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election <b>1 1 1 0 20 15</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 0.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 12,150.92
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	N/A

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**David L. Gale**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**04-10-2016**

Date

Contribution  
pages **2**

Expenditure  
pages

Other  
pages **1**

Total  
pages **3**