

FILED

# Ohio Campaign Finance Report

2015 DEC -7 AM 9: 52

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee <b>Rover for UA Schools</b>						Registration Number, if PAC/ELECTIONS.					
Full Name of Candidate <b>Stacey B Royer</b>											
Street Address <b>4215 Fairfax Drive</b>						Office Sought <b>Board of Education- School</b>			District <b>Upper Arlington</b>		
City <b>Upper Arlington</b>						State <b>OH</b>		Zip Code <b>43220</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		X <b>2015</b> Post-General		Annual Year	
		July		August		September		X Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election M D Y <b>1 1 0 3 1 5</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 4,743.78
2. Total monetary contributions (From Form No. 31-A)	\$ 500.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 5,243.78
5. Total monetary expenditures (From Form No. 31-B)	\$ 5,243.78
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Paul W. Bloomfield, Treasurer**

*Paul W. Bloomfield*  
Signature

**12/7/15**

Date

Print Name and Title (Treasurer and Deputy Treasurer only)

Contribution pages <b>1</b>
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Expenditure pages <b>1</b>
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Other pages <b>0</b>
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Total pages <b>2</b>
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