

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS  
Registration Number: WPAE

Full Name of Committee <b>MAGGIED for SCHOOL BOARD</b>								Full Name of Candidate <b>Mark Douglas Maggied</b>			
Street Address <b>8982 Roberts Rd</b>						Office Sought <b>School Board</b>		District <b>Hilliard</b>			
City <b>Galloway</b>						State <b>OH</b>		Zip Code <b>43119</b>			
Type of Report (place X to the left of report type)	Pre-Primary July Monthly		Post-Primary August Monthly		Pre-General September Monthly		Post-General <b>X</b> Termination		Annual Year Semiannual		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1	D 1	Y 0	6 0 7		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1,083.15	✓
2. Total monetary contributions (From Form No. 31-A)	\$	415.00	✓
3. Total other income (From Form No. 31-A-2)	\$	0.00	
4. Total funds available (sum of lines 1, 2, 3)	\$	1,498.15	✓
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>1,498.15</i> - 1,124.35	•
6. Balance on hand (line 4 minus line 5)	\$	0.00	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	1,032.18	✓
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	1,032.18	✓
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00	
13. For Electronic Filing Entities only	\$		
Sum of lines 2, 7 and amount of any new loans received this period	\$		

**FORGIVEN**

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Ronda Castle**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**04/13/09**  
Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 3

Total  
pages 4