

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Gahanna Jefferson Fund for Children in Public Education</b>		Registration Number, if PAC <b>17 3:18</b>	
Full Name of Candidate			
Street Address <b>160 S Hamilton Rd</b>		Office Sought	District
City <b>Gahanna</b>		State <b>OH</b>	Zip Code <b>43230</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Post-General	<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year <b>2016</b>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>\$187.94</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>\$0.00</b>
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>\$187.94</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>\$0.00</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>\$187.94</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Jennifer Palguta- Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**07/25/17**

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages **0**