

30-A
R.C. 3517.10

FOR PAPER FILING ONLY

2015 APR 23 PM 3:27

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Friends for Ginther						Registration Number, if PAC					
Full Name of Candidate Andrew J. Ginther											
Street Address 545 E Town St						Office Sought Mayor			District Columbus		
City Columbus						State O		H H		Zip Code 43215	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> 2015 Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year						
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual						
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly								
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 0		D 5		Y 1	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 837,096.46
2. Total monetary contributions (From Form No. 31-A)	\$ 611,503.55
3. Total other income (From Form No. 31-A-2)	\$ 408.35
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,449,008.36
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,009,840.55
6. Balance on hand (line 4 minus line 5)	\$ 439,167.81
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 40,047.28
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 2,472.13
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

4/23/15
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____