

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

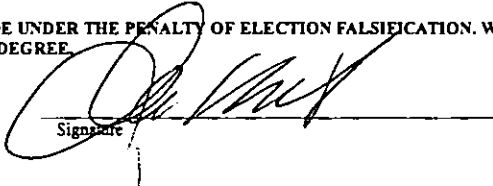
Full Name of Committee CITIZENS TO REELECT KRAUSTUBER TRUSTEE				Registration Number, if PAC	
Full Name of Candidate CHARLES KRAUSTUBER					
Street Address 5512 CADLESTONE LN				Office Sought TOWNSHIP TRUSTEE	District WASHAW
City WILSON				State OH	Zip Code 43017
Type of Report: (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☐ Pre-General	☒ Post-General	Annual Year
	☐ July Monthly	☐ August Monthly	☐ September Monthly	☐ Termination	Semiannual
Amended Report? ☒ Yes ☐ No		Report Electronically Filed? ☐ Yes ☐ No		Date of Election 11 05 13	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	2307.50	✓
2. Total monetary contributions (From Form No. 31-A)	\$	955.	✓
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	3262.50	✓
5. Total monetary expenditures (From Form No. 31-B)	\$	3262.50	✓
6. Balance on hand (line 4 minus line 5)	\$		
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only	\$		
Sum of lines 2, 7, and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

CHARLES KRAUSTUBER
Print Name and Title (Treasurer and Deputy Treasurer only)


Signature

1-6-2014
Date

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____