

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|  |             |  |              |                                    |             |                             |              |                   |                             |                      |            |
|--|-------------|--|--------------|------------------------------------|-------------|-----------------------------|--------------|-------------------|-----------------------------|----------------------|------------|
| Full Name of Committee<br>Friends of O'Connor          |             |  |              |                                    |             | Registration Number, if PAC |              |                   |                             |                      |            |
| Full Name of Candidate<br>Danny O'Connor               |             |  |              |                                    |             |                             |              |                   |                             |                      |            |
| Street Address<br>545 E Town St.                       |             |  |              |                                    |             | Office Sought<br>Recorder   |              |                   | District<br>Franklin County |                      |            |
| City<br>Columbus                                       |             |  |              |                                    |             | State<br>O H                |              | Zip Code<br>43215 |                             |                      |            |
| Type of Report<br>(Place X to the left of report type) | Pre-Primary |  | Post-Primary |                                    | Pre-General |                             | Post-General |                   | Annual Year                 |                      |            |
|  | July        |  | August       |                                    | September   |                             |              |                   | X                           |                      | Semiannual |
|  | Monthly     |  | Monthly      |                                    | Monthly     |                             | Termination  |                   |                             |                      | 2019       |
| Amended Report?<br>No                                  |             |  |              | Report Electronically filed?<br>No |             |                             |              | Date of Election  |                             | M D Y<br>1 1 0 8 1 6 |            |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |              |
|---|--------------|
| 1. Amount brought forward from last report  | \$ 16,007.63 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ 31,350.00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ 0.00      |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ 47,357.63 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ 17,729.61 |
| 6. Balance on hand (line 4 minus line 5)  | \$ 29,628.02 |
| 7. Value of in-kind contributions received (From Form No. 31-I-1)   | \$           |
| 8. Value of in-kind contributions made (From Form No. 31-I-2)   | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$           |
| 12. Value of independent expenditures made (From Form No. 31-L)   | \$           |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

J. Corey Colombo, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/24/2019

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages