



# Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2019 OCT 24 AM 8:00

|   |  |   |                    |  |
|---|--|---|--------------------|--|
| Committee Name<br><b>Henning for Prairie</b>  |  | Office Sought<br><b>Township Fiscal Officer</b>   |                    | District<br><b>170</b>   |
| Street Address<br><b>486 N. Greener Ave</b>   |  | City<br><b>Columbus</b>   | State<br><b>OH</b> | Zip<br><b>43228</b>  |
| Candidate Name OR PAC Registration Number<br><b>Sherry Henning</b>  |  | Treasurer Name<br><b>Sherry Henning</b>   |                    | Election Date (MM/DD/YYYY)<br><b>11/5/2019</b>   |
| <b>Type of Report</b> (choose one):<br><input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input checked="" type="checkbox"/> Pre-General <input type="checkbox"/> Post-General |  |   |                    |  |
| <b>Statewide Candidates Only:</b><br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly   |  |   |                    | Year<br><b>2019</b>  |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |  | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report |                    | <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |

|   |         |
|---|---------|
| 1. Amount brought forward from last report                    | 50.00   |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | 0       |
| 3. Total other income (From Form 31-A-2)                      | 0       |
| 4. Total funds available (sum of lines 1, 2, 3)               | 50      |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 0       |
| 6. Balance on hand (line 4 minus line 5)                      | 50      |
| 7. Value of in-kind contributions received (From Form 31-J-1) | 2647.67 |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | 0       |
| 9. Outstanding loans owed by committee (From Form 31-C)       | 0       |
| 10. Outstanding debts owed by committee (From Form 31-N)      | 0       |
| 11. Outstanding loans owed to committee (From Form 31-K)      | 0       |
| 12. Value of independent expenditures made (From Form 31-U)   | 0       |

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Sherry Henning**  
Signature of Treasurer or Deputy Treasurer

**10/24/2019**  
Date (MM/DD/YYYY)

Contribution Pages  
**—**

Expenditure Pages  
**—**

Other Pages  
**2**

Total Pages  
**2**