|     | 14 |  |
|-----|----|--|
| 300 |    |  |

## Contributions from a Corporation or Labor Organization Supporting or Opposing Ballot Issues ARL COUNTY SI MO OF ELECTIONS

| Name of Corporation or Lab                                | Local                 | 4502                |                   |                   |           |   |             |                     |  |                                       |                   |             |                                       |  |
|---|-----------------------|---------------------|-------------------|-------------------|-----------|---|-------------|---------------------|--|---------------------------------------|-------------------|-------------|---------------------------------------|--|
| Street Address<br>1350 W. 5th A                           | ve., S                | uite 30             | 00                | <u> </u>          |           |   |             |                     |  |                                       |                   |             |                                       |  |
| City<br>Columbus  |                       | Sta<br>OH           | te                | Zip Code<br>43212 |           |   |             |                     |  |                                       |                   |             |                                       |  |
| Type of Report<br>(Place X to the left<br>of report type) |                       | Pre-Primary         |                   |                   | Post-Pris | -   | Γ           | Pre-General         | The second secon | Post-General                          |                   | Constant of | Pre-Special                           |  |
| Date of Election  | 0                     | 8                   | 0                 | 2                 | 1         | 6   |             |                     |  |                                       |                   |             | Post-Special                          |  |
| occiving Committee One Columbus                           | - 1-                  |                     |                   |                   |           |   |             |                     |  |                                       |                   |             |                                       |  |
| Address<br>545 E. Town St.                                |                       |                     |                   |                   |           | Ballot Issue Description Columbus Charter Amendment |             |                     |  | м<br>0 7                              | D<br>1 2          | 1 6         | Amount<br>\$15,000.00                 |  |
| Columbus  |                       |                     |                   |                   |           | State Zip Code 43215                                |             |                     |  | Cash, Check, Item or Service<br>Check |                   |             |                                       |  |
| eceiving Committee  |                       |                     |                   |                   |           |   |             |                     |  |                                       |                   |             |                                       |  |
| ddress  |                       |                     |                   |                   |           | Ballot Issue Description                            |             |                     |  | М                                     | D                 | Y           | Amount                                |  |
| ity   |                       |                     |                   |                   | С         | State<br>H  | Zi          | p Code              |  | Cash, C                               | heck, lien        | or Servi    | cc                                    |  |
| ecciving Committee  |                       |                     |                   |                   |           |   | <del></del> |                     |  |                                       |                   |             |                                       |  |
| ddress  |                       |                     |                   |                   | Balle     | ot Issue De   |             |                     |  | M Cook C                              | D<br>heck, Iten   | Y           | Amount                                |  |
| ity   | _                     | ·                   |                   |                   | C         | State<br>OH   |             | p Code              |  | Casir, C                              | FASALS            | in serv     | · · · · · · · · · · · · · · · · · · · |  |
| Receiving Committee                                       |                       |                     |                   |                   |           |   |             |                     | M  | D                                     |                   | Amount      |                                       |  |
| ddress  |                       |                     |                   |                   |           | Ballot Issue Description                            |             |                     |  |                                       | heck, Iten        | l<br>a Car  |                                       |  |
| ity   |                       |                     |                   |                   | C         | State<br>)H   |             | p Code              |  | Casn. C                               | neck, iten        | 101361      |                                       |  |
| ncludes in-kind contributions                             |                       |                     |                   |                   |           |   |             | walski ki i situi w | · 43°1438° **  | enorven c                             | (1818417          | e e i e7*   | FIAN FALNIFIZ VU                      |  |
| TE INFORMATION CONTA<br>GUILTY OF A FELONY O              | AINED IN<br>OF THE FI | THIS REF<br>FTH DEG | PORT IS M<br>REE. | IADE UN           | DER PE    | NALTY O   | F ELEC      | THON FALSIFIC       | .ation. v  | VHOEVER C                             |                   |             | HISTALSHICATIC                        |  |
| Donald McTigue  |                       |                     |                   |                   |           |   |             |                     |  |                                       | 7/19/2016<br>Date |             |                                       |  |