

FILED

09 DEC 11 PM 2:48

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee <u>CITIZENS For Southwestern City Schools</u>						Registration Number, if PAC	
Full Name of Candidate							
Street Address <u>4200 Hoover Rd</u>					Office Sought		District
City <u>Grove City</u>					State <u>OH</u>	Zip Code <u>43123</u>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly				
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election	M <u>11</u>	D <u>03</u>	Y <u>09</u>

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <u>19,472.14</u>
2. Total monetary contributions (From Form No. 31-A)	\$ <u>17,152.85</u>
3. Total other income (From Form No. 31-A-2)	\$ <u>—</u>
4. Total funds available (sum of lines 1, 2, 3)	\$ <u>36,624.99</u>
5. Total monetary expenditures (From Form No. 31-B)	\$ <u>28,495.63</u>
6. Balance on hand (line 4 minus line 5)	\$ <u>8,129.36</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <u>7,959.00</u>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Scott Molino - Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature Scott A. Molino

12-11-09
Date

Contribution
pages 9

Expenditure
pages 21

Other
pages 2

Total
pages 32